



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE  
ARLINGTON, MA 02174

File with: City or Town Clerk or Election Commission  
2023 MAR 24 AM 11:30

Fill in Reporting Period dates: Beginning Date: Jan. 1, 2023 Ending Date: Mar. 24, 2023

## Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Paul Schlichtman

Candidate Full Name (if applicable)

School Committee, Arlington

Office Sought and District

47 Mystic St., Apt. 8C, Arlington, MA 02474

Residential Address

E-mail: paul@schlichtman.org

Phone # (optional):

Committee to Elect Paul Schlichtman

Committee Name

Camilla B. Haase

Name of Committee Treasurer

88 Park Ave., Apt. 401, Arlington, MA 02476

Committee Mailing Address

E-mail: c.haase@comcast.net

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	133.08
Line 2: Total receipts this period (page 3, line 11)	5,481
Line 3: Subtotal (line 1 plus line 2)	5,614.08
Line 4: Total expenditures this period (page 5, line 14)	4,981.22
Line 5: Ending Balance (line 3 minus line 4)	632.86
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	10,608.05
Line 8: Name of bank(s) used:	Leader Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Camilla B. Haase (Treasurer's signature)

Date: Mar. 23, 2023

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: (Candidate's signature)

Date: 3/23/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/17/2023	Edie Barrett 9 Thorndike St. Arlington, MA 02474	100	
3/2/2023	Bruce Davis 74 Marathon St. Arlington, MA 02474	75	
3/2/2023	Christine Davis 74 Marathon St. Arlington, MA 02474	75	
3/17/2023	Christopher Doyle 1 Richfield Rd. Arlington, MA 02474	108	
3/5/2023	Heather Fowles 51 Windmill Ln. Arlington, MA 02474	54	
1/26/2023	Camilla B. Haase 88 Park Ave., Apt. 401 Arlington, MA 02476	108	
3/11/2023	Eric Helmuth 33 Grandview Rd. Arlington, MA 02476	100	
3/5/2023	Anneke Krienen 17 Teel St., Apt. 1 Arlington, MA 02474	108	
2/27/2023	Mary Winstanley O'Connor 781 Concord Tpke. Arlington, MA 02476	100	
3/1/2023	Judson Pierce 42 Draper Ave. Arlington, MA 02474	54	
1/25/2023	Paul Schlichtman 47 Mystic St., Apt. 8C Arlington, MA 02474	108	Retired
3/9/2023	Paul Schlichtman 47 Mystic St., Apt. 8C Arlington, MA 02474	3,950	Retired
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



# SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/29/2023	Carey Theil 11A Lake View St. Arlington, MA 02476	54	
2/28/2023	Robert Tosi Jr. 14 Inverness Rd. Arlington, MA 02476	108	
Line 9: Total Receipts over \$50 (or listed above)		5,102	
Line 10: Total Receipts \$50 and under* (not listed above)		379	
Line 11: TOTAL RECEIPTS IN THE PERIOD		5,481	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/9/2023	Boyds Direct	100 Maple St. Stoneham, MA 02180	Printing: signs and postcards	4,584.89
3/19/2023	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Reimbursement for kickoff event expenses	361.95
		Line 12: Total Expenditures over \$50 (or listed above)		4,946.84
		Line 13: Total Expenditures \$50 and under* (not listed above)		34.38
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		4,981.22

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under\* (not listed above)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
4/1/2013	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	630
5/26/2020	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	5,800
4/13/2021	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	228.05
3/9/2023	Paul Schlichtman	47 Mystic St., Apt. 8C Arlington, MA 02474	Loan to Campaign	3,950
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				10,608.05